



# Mississippi Lions All-State Band

## International Champions

1951 – 1952 – 1955 – 1962 – 1970 – 1971 – 1973 – 1974 – 1975 – 1977 – 1980 – 1981 – 1984 – 1985 - 1986  
1989 – 1993 – 1995 – 1997 – 2000 – 2003 - 2004 – 2005 – 2006 – 2007 – 2009 – 2010 – 2011 – 2013 - 2014

Jeff Cannon, Director/Manager  
(601) 878-9939 – wjcannonz@aol.com

12480 Lebanon Pinegrove Road  
Terry, Mississippi 39170

**THE 2015 MISSISSIPPI LIONS ALL-STATE BAND WILL TRAVEL TO:  
HONOLULU, HAWAII**

**STUDENT APPLICATION FORM FOR THE 2015 MISSISSIPPI LIONS ALL-STATE BAND**

**NOTE:** Application and fees **MUST** be postmarked by October 20, 2014 and received by October 30, 2014

This application is for the following tryout: ( ) Brass or Woodwind Instrument ( ) Snare Drum ( ) Tenors  
( ) Mallets ( ) Drum Major ( ) Colorguard ( ) Dancer

Please check **ONE** tryout area above and enclose \$30 with completed application. **YOU MUST FILL OUT A SEPARATE APPLICATION FOR EACH AREA THAT YOU ARE TRYING OUT FOR. Fees are not refundable – NO EXCEPTIONS! A CHECK RETURNED FOR INSUFFICIENT FUNDS WILL BE CONSIDERED PAYMENT NOT RECEIVED!** Make checks payable to "Mississippi Lions Band." Fees cover tryouts on November 15, 2014 and callbacks on November 22, 2014.

**Please PRINT clearly or TYPE**

NAME \_\_\_\_\_ INSTRUMENT \_\_\_\_\_

HOME MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE Mississippi ZIP \_\_\_\_\_ EMAIL Address: \_\_\_\_\_

Student's Grade in School (9 through 12) \_\_\_\_\_ Age \_\_\_\_\_ Sex \_\_\_\_\_ Telephone ( ) \_\_\_\_\_

Please mail your application and fee no later than October 20, 2014. Tryout instructions and materials will be sent to you via email in PDF format upon receipt of application and fee. **If you have not received tryout materials via email within ten days after mailing your application, please contact me by email immediately at wjcannonz@aol.com so that I will have a correct email address for you.** Students accepted for the Lions Band **MUST** be active members, in good standing, of the band in their respective school for the current school year, and must be recommended by their band director (signature required below).

Both tryouts and callbacks will be at Pearl High School, 500 Pirate Cove, Pearl MS, on Saturday, November 15, 2014 and callbacks will be on Saturday, November 22, 2014. **IN ORDER TO BE SELECTED AS A MEMBER OF THE 2015 LIONS ALL-STATE BAND, YOU MUST AUDITION ON BOTH DATES. NO EXCEPTIONS!** PLEASE CHECK THESE DATES CAREFULLY.

As a prospective member of the Lions Band, I agree to abide by all rules and regulations. I will accept the rating of the judges without question or controversy and understand that final acceptance of membership is to be made by the Lions District Governors. **EACH PERSON PLEASE SIGN BELOW** indicating compliance as outlined herewith.

Student \_\_\_\_\_ Parent/Guardian \_\_\_\_\_

Director \_\_\_\_\_ (Signature indicates recommendation and Student is active member of your band in good standing.)

**MAIL TO: Jeff Cannon – 12480 Lebanon Pinegrove Road, Terry MS 39170**

- PLEASE CHECK (✓):
- ( ) \*Do you have three signatures requested above (student, parent, and current band director)
  - ( ) \*Do you have a check or money order enclosed – NO Cash please
  - ( ) \*If you play saxophone, have you indicated alto, tenor, or bari sax
  - ( ) \*If you play baritone, have you indicated treble or bass clef
  - ( ) \* Application will be postmarked no later than October 20<sup>TH</sup>.
  - ( ) \* Have you filled out a separate application for each area and included \$30 for each

**FAILURE TO COMPLY WITH THE ABOVE MAY RESULT IN YOUR APPLICATION BEING DENIED.**